



**JASPER COUNTY**

**Soil and Water  
Conservation District**

211 East Drexel Parkway

Rensselaer, IN 47978

219-866-8008 Ext. 3

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**SWCD Monthly Meeting**  
Thursday, May 20, 2010 – 7 a.m.  
**SWCD Office**  
**Tentative Agenda**

- I. Call to Order
- II. Minutes from Previous Meeting
- III. Treasurer's Report, Claims (on back)
- IV. Correspondence
  - A. Woodland Steward
  - B. IASWCD dues
  - C. Ditch taxes
- V. Standing Committee Reports
  - A. Resource Concerns (Dave Rodibaugh, Bruce Shepherd)
    - i. Denton Ditch – mailing and seeding
    - ii. Cover Crop forms
    - iii. Cover Crop field day agenda – June 3
    - iv. Wheatfield Library update
    - v. JCHBA Event and Earth Day
    - vi. Access to CRP layers
    - vii. Resource mailing policy
    - viii. Well plugging opportunity
    - ix. Field Day CC in spring 2011 instead of this fall.
  - B. Information and Outreach (Stephanie Johnson, Jim Martin)
    - i. Website
    - ii. Poster session – feedback
  - C. Administrative (Jim Martin, Dave Rodibaugh)
  - D. Legislative and Partnerships (Jim Martin)
  - E. Grants (Lana Zimmer)
    - i. Monsanto Fund
    - ii. 319 Update
    - iii. Jasper Foundation
- VI. Other Committee Reports
  - A. Annual Plan of Work
  - B. Fair – tent, landscape plan, weekly schedule
- VII. Old Business
  - A. KRBC - Representative
- VIII. New Business
  - A. INDOT proposal for tree planter use
  - B. River Friendly Farmer – due June 16
  - C. Leadership Institute – Rensselaer, June 25-26
  - D. Rule 5 MOU
  - E. RC&D – representative, annual meeting June 23
  - F. Next meeting will be June 17 at 7 a.m.
- IX. Agency Reports
  - A. NRCS
  - B. Office
    - i. Comp time approval